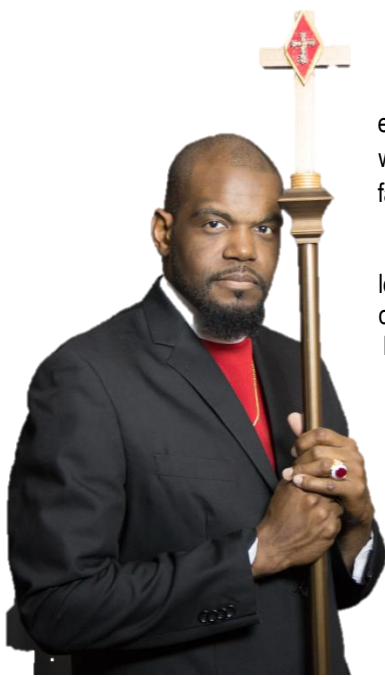




Member Application



It is with great joy and anticipation, that I extend my hands to you in fellowship and in cooperative agreement to advance the Kingdom of God. Together, we will reach the lost for Jesus Christ by empowering God's chosen servant-leaders in the apostolic territories of holiness, leadership, and Biblical economics. Through Divine experiences, Christ's compels us to live in the reflection of His image by leading His people in a spirit of humility, yet with aggressive and assertive strategies without compromise, so that His Kingdom in expanded. As defenders of the faith and ambassadors of His Kingdom we reverence the customary traditions of holiness.

As a tithing church, members' pledges absolute fidelity as a church or churches unite with PCHIEF. The local church or group of churches is to meet all claims and assessments and embrace the church dogma. The local church or group of churches will be granted to take on the name of Pentecostal Church of Holiness International Ecclesiastical Fellowship. The Cardinal Board of Bishops and the ministry seeking this relationship shall discuss the region, jurisdiction, and district for a considered ministry. With the ministry fee, Reformation members shall be granted the following privileges:

- Voting Rights on matters placed before the General Assembly during the Annual Fellowship Conference and/or Holy Convocation
 - Annual Ministerial Credentials (License/Ordination)
 - Registration as a subordinate Church under the PCHIEF group tax exemption
- Church-planting resources
 - Official PCHIEF email account

We as Pentecostals preach and teach the Word of GOD by presenting HIS mission through intelligent and simplistic methods, but not to the compromise its foundational doctrines. Pentecostal Church of Holiness International Ecclesiastical Fellowship is so named to honor the purpose, outpour and indwelling of Holy Spirit on the day of Pentecost that resulted in God's manifested gifts to the world so that sinners may ask "What must I do to be saved?" Subsequently, the Holy Spirit springs forth out of those who are true believers in the harvesting of the Fruit of the Spirit.

Member Commitments

- A commitment to the Lordship of Jesus Christ in every area of human life
- A commitment to facilitating a corporate mission and vision
- A commitment to Christian unity
- A commitment to the Fellowship tier leadership.
- A commitment to covenant relationships
- A commitment to sustaining a progressive culture or that is rich in building leaders through a comprehensive and rigorous curricular and instructional ministry programming.
- A commitment to building strong leaders that safeguard the operational and fiscal management of resources.
- A commitment to the success of each individual in the church by collaborating and developing a partnership with community members
- A commitment to promoting the integrity of each member by modeling and leading like Jesus.
- A commitment to understanding and influencing the larger political, social, economic, legal, and cultural context

Accompanying the directorate of coordinators, supervisors, pastors, etc., we acknowledge the leading of the Holy Spirit as we develop a multitude of five-fold ministers:

THE APOSTLE - The Apostle, a fully authorized representative of the sender, is chosen and sent with a special commission to build, to tear down, to correct, or to move. (Acts 13:1-3)

THE PROPHET - The Prophet is one who acts as the organ of divine communication with men, especially with regard to the future. (Deuteronomy 18:18b, Lk. 1:76-79).

THE EVANGELIST - The Evangelist is not confined in service geographically, but it allowed moving about in different localities, preaching the Good News concerning Jesus Christ to those who have never heard the word before. (Acts 6:5, Acts 21:8)

THE PASTOR - The pastor, who is preferably called by God, is one called to shepherd a flock. (Jeremiah 3:15)

THE TEACHER - The teacher is the one who teaches, especially as a profession; an instructor. (Matthew 28:19, the entire epistle of Titus)

We as a Fellowship will reach across all denominations recognizing the need for a progressive leadership, the viability of the Oneness and the Trinity, and a relentless advancement of the kingdom for Jesus through the five-fold ministry gifting. Consequently, the world will know that He is both Lord and Christ. I solicit your hand and intellect as we develop as leaders in the faith. Together, we will present an intelligent gospel to an inquisitive people so that God is glorified, Satan is terrified, and God's people edified. Please feel free to peruse this short prospective, pray about it, and let's when souls for the kingdom of God.

Pentecostal Churches of Holiness International Fellowship
A Non-Denominational Fellowship of Churches and Ministries

Ministry Covering Application

Date of Application: _____

Personal Information

Name: _____ Address: _____

City: _____ State: _____ Zip Code: _____ - _____

Phone: (_____) _____ - _____ Office: (_____) _____ - _____

Cell: (_____) _____ - _____ FAX: Office: (_____) _____ - _____

Email Address: _____ DOB: _____ - _____ - _____

Region/Country: _____

Marital Status: Single Married Separated Divorced Widow(er)

Name of Spouse: _____

If you have been married more than once, please explain:

Number of children: _____

High/Secondary School Diploma: Yes No Last grade completed? _____

Vocational/ Trade School: Years attended: _____ Certificate of Completion: Yes No

Vocational/Trade School Degree Earned Specialization

College/ University Degree Earned Major

Please list areas of ministry skill/specialty: (leadership, administration, program, outreach, etc.)

Have you had specific training in the areas listed above? Yes No

If yes, please explain.

Do you, or have you experienced any physical, psychological, or emotional conditions which requires treatment? Yes No

If yes, has this condition impaired your ability to function, or make sound executive and judicious decisions? Yes No If no, please explain.

Has any disciplinary action (i.e. removal from an office or position, suspension, termination, etc.) ever been taken against you in the church, whether local, jurisdictional, national or other denomination? If yes, explain.

Have you been arrested or convicted of a felony? If yes, please explain.

Is there anything in your past that could possibly bring reproach against the Pentecostal Churches of Holiness International Fellowship? If yes, please explain.

Did you serve in the United States Military? Yes No

Did you receive an honorable discharge? Yes No

If no, please explain:

Ministry Information:

Ministry Name: _____

Ministry Address: _____

Date of Salvation: _____ Where: _____

Have you been filled with the Holy Spirit with the evidence of speaking with other tongues? Yes No

In which field of ministry do you feel you are called?

___ Pastor ___ Teacher ___ Evangelist ___ Missionary ___ Apostle ___ Prophet ___ Other

Explain: _____

Are you a current Credential Holder? Yes No

What minister or ministry provided your most recent prayer covering?

Name: _____ Address: _____

City: _____ State: _____ Zip Code: _____ - _____

Phone: (_____) _____ - _____ Office: (_____) _____ - _____

Email Address: _____

Region/Country: _____

Are you in agreement with the Statement of Faith and Guidelines for Membership Church Covering of **PCHIEF** (see attached)? Yes No

Please include a brief testimony describing your call to ministry. (Use a separate sheet if necessary.)

Please list office(s) or appointed position(s) you hold/ held in the National Church:

Office Date Appointed/ Elected

<i>Office</i>	<i>Date Appointed/ Elected</i>
_____	_____
_____	_____
_____	_____
_____	_____

How long have you been a pastor? Years: _____ Months: _____

How long have you served as the pastor of your current church? _____

How many churches and/or locations do you currently pastor? _____

What is your current membership (on role)? _____

Does your church/Ministry currently have Charter/Articles of Incorporation/Organization? Yes No

Is your ministry currently recognized by the federal government as a 501 (c) 3 religious body?
Yes No

Have you ever been a member of another jurisdiction, fellowship, or religious body? Yes No

If yes, please explain:

If at any time I feel I can no longer agree with the attached statements and practices, I voluntarily forfeit my membership and/or ministerial credentials received from **PCHIEF**.

Using only this page, please type or write your answers legibly if Applicable.

1. What are the duties and responsibilities of the position for which you are seeking to be elected?

2. What skills, qualities and/or experiences qualify you for the position for which you are seeking to be elected?

3. In what ways will you enhance the position for which you are seeking to be elected?

References

List 3 Business, Professional or Church references (cannot be a relative): (Names, addresses and phone numbers)

Name: _____ Address: _____

Home Phone: _____ Business Phone: _____

Name: _____ Address: _____

Home Phone: _____ Business Phone: _____

Name: _____ Address: _____

Home Phone: _____ Business Phone: _____

Signature of Applicant: _____ **Date** _____

PREAMBLE



e, the Bishopric, Cardinal Board, General Council, and Church members of Pentecostal Church of Holiness International Fellowship (PCHIF), Incorporated heretofore known as "the church", declare and affirm the following principles in the light of the Holy Scriptures to govern the body in an orderly manner. These principles will preserve the liberties of each individual church member and the freedom of action of this body in its relation to other churches. Pentecostal Church of Holiness International Fellowship (PCHIF), Incorporated, in accordance with the requirements of the General Not-For-Profit Act of 1986, is organized for benevolent, education, and religious purposes under section 501 (c) (3) of the internal revenue code, or corresponding section of any future federal tax code as of July 11, 2012.

STATEMENT OF FAITH

- I. We believe that the Bible is the Word of God, fully inspired and without error in the original manuscripts, written under the inspiration of the Holy Spirit, and that it has supreme authority in all matters of faith and conduct.
- II. We believe that there is ONE living and true God, eternally existing in three persons, that these are equal in every divine perfection – Father, Son, and Holy Ghost, and that they execute distinct but harmonious offices in the work of creation, providence and redemption and is given for the salvation of Humanity by Jesus, the Christ.
- III. We believe in God, the Father, an infinite, personal spirit, perfect in holiness, wisdom, power and love. We believe that He concerns Himself mercifully in the affairs of each person, that He hears and answers prayer, and that He saves from sin and death all that come to Him through Jesus Christ.
- IV. We believe in Jesus Christ, God's only begotten Son, conceived by the Holy Spirit. We believe in His virgin birth, sinless life, miracles and teachings. We believe in His substitutionary atoning death, bodily resurrection, ascension into heaven, perpetual intercession for His people, and personal visible return to earth.
- V. We believe in the Holy Spirit who came forth from the Father and Son to convict the world of sin, righteousness, and judgment, and to regenerate, sanctify, and empower all who believe in Jesus Christ. We believe that the Holy Spirit indwells every believer in Christ, and that He is an abiding helper, teacher and guide.
- VI. We believe that all people are sinners by nature and by choice and are, therefore, under condemnation. We believe that those who repent of their sins and trust in Jesus Christ as Savior are regenerated by the Holy Spirit.
- VII. We believe *in the universal Church, a living spiritual body of which Christ is the head and all regenerated persons are members.* We believe in the local Church, consisting of a company of believers in Jesus Christ, baptized on a credible profession of faith, and associated for worship, work, and fellowship. We believe that God has laid upon the members of the local Church the primary task of giving the gospel of Jesus Christ to a lost world.

- VIII. We believe that Christians should live for the glory of God and the well-being of others; that their conduct should be blameless before the world; that they should be faithful stewards of their possessions; and that they should seek to realize for themselves and others *the full stature of maturity in Christ*.
- IX. We believe that the Lord Jesus Christ has committed two ordinances to the local Church: baptism and the Lord's Supper. We believe that Christian baptism is the immersion of a believer in water into the name of the triune God. We believe that the Lord's Supper was instituted by Christ for commemoration of His death. We believe that these two ordinances should be observed and administered until the return of the Lord Jesus Christ.
- X. We believe that every human being has direct relations with God, and is responsible to God alone in all matters of faith; that each Church is independent and must be free from interference by any ecclesiastical or political authority; that, therefore, church and state must be kept separate as having different functions, each fulfilling its duties free from dictation or patronage of the other.
- XI. We believe that local churches can best promote the cause of Jesus Christ by cooperating with one another in a denominational organization. Cooperation in a conference is voluntary and may be terminated at any time. Churches may likewise cooperate with interdenominational fellowships on a voluntary independent basis.
- XII. We believe in the personal and visible return of the Lord Jesus Christ to earth and the establishment of His Kingdom. We believe in the resurrection of the body, the final judgment, the eternal felicity of the righteous, and the endless suffering of the wicked.
- XIII. We believe that marriage is a biblical institution established by God as clearly described in the scriptures. This Church recognizes that marriage is the uniting of one man and one woman in covenant commitment for a lifetime. Accordingly, this Church, its pastors, staff and members will not participate in same sex unions or same sex marriages, nor shall its property or resources be used for such purposes. Legitimate sexual relations are exercised solely within marriage. Hence, this Church opposes all forms of Biblical sexual immorality.
- XIV. We believe that that each individual member is a gift from God and are to be treated with concern and care as Christ Loved the Church. Children are an inheritance from the Lord and will be led by adults that are ethical and have been proven to lead.

PCHIEF 10 Commitments

- I. We commit to the Lordship of Jesus Christ in every area of human life and activity and a lifestyle that reflects the biblical standards required of Christian leaders
- II. We commit to facilitating a corporate mission and vision that is void of ambiguity, and implemented continual development.
- III. We commit to Christian unity with other believers, streams or movements within the body of Christ.
- IV. We commit to the Fellowship tier leadership. Members will acknowledge a Bishop or overseer who will provide leadership, direction, and government for the Fellowship. The Bishop or overseer will work with the Presiding Bishop and the Cardinal Board of Bishops. The Fellowship will endeavor to provide its members and churches with opportunities to receive governmental input, care and ministry.
- V. We commit to covenant relationships: the Fellowship seeks to be relationship-based, an organization providing a format for increasing trust, integrity, accountability, and interchange between the members. To facilitate these concepts, all members are asked to attend the meetings, functions, conferences, and convocations.
- VI. We commit to sustaining a progressive culture or that is rich in building leaders through a comprehensive and rigorous curricular and instructional ministry programming.
- VII. We commit to building strong leaders that safeguard the operational and fiscal management of resources. These leaders ensure that resources are monitored and utilized with the utmost integrity and accountability.
- VIII. We commit to the success of each individual in the church by collaborating and developing a partnership with community members of diverse interests and needs to mobilize community on behalf of its members.
- IX. We commit to promoting the integrity of each member by modeling and leading like Jesus. Leaders must have a self-awareness and be reflective while yet acting in an ethical manner void of translucence and safeguarding the values of the word of God through moral and legal decision-making that honors justice in all manner of business.
- X. We commit to understanding and influencing the larger political, social, economic, legal, and cultural context through advocating for families, caregivers, and each individual to influence governmental decisions affecting the members of the church.

**GENERAL ASSEMBLY
PENTECOSTAL CHURCHES OF HOLINESS INTERNATIONAL FELLOWSHIP, INC.
APPLICATION FOR
ELECTED OFFICE
SIGNATURE PAGE**

I hereby certify that the above information is true to the best of my knowledge. I understand that incomplete or false information may render me ineligible for consideration for the position for which I am being screened. _____ (initials)

I affirm that Article 3, Section D, Paragraph 9 is included on the Articles of Incorporation of the church(es) that I pastor. _____ (initials)

I acknowledge that a background and criminal background check will be made of all applicants for the position of Vice Chair of the General Assembly and by being an applicant for the position of Vice Chair, I agree and give permission for both the background and criminal background checks to be

conducted on me and that I will be assessed a fee for the background check and a criminal background check. __ (initials)

If an incumbent, I acknowledge/affirm that during my present term in office, I am not guilty of any of the offences listed in the Church Of God In Manual, the Pentecostal Churches of Holiness International Fellowship Sexual Misconduct Policies or any offence that would bring reproach against the Pentecostal Churches of Holiness International Fellowship, Inc. _____ (initials)

Applicant Signature Date

For Internal Purposes Only:

Received by: _____ **Date:** _____